



**SREE SANKARACHARYA UNIVERSITY OF SANSKRIT**  
 (A Statutory Institution constituted by Government of Kerala)  
 'Re accredited by NAAC with 'A+' Grade'  
 KALADY, ERNAKULAM, KERALA - 683 574  
 Phone: 0484-2463380  
**DEPARTMENT OF SANSKRIT VEDANTA**

തീയതി: 31.01.2024

From

വകുപ്പധ്യക്ഷൻ  
 സംസ്കൃതം വേദാന്തവിഭാഗം

To

രജിസ്ട്രാർ  
 എസ്.എസ്.യു.എസ്., കാലടി.

സർ,

വിഷയം : 2022 യു.ജി.റഗുലേഷൻ 5 ഉം 6 ഉം സെമസ്റ്ററിലെ സിലബസ് പരിഷ്കരിച്ചതും, മിനിക്സും 58-ാമത് അക്കാദമിക് കൗൺസിൽ യോഗത്തിൽ സംസ്കൃത വേദാന്ത വിഭാഗത്തിന്റെ അഭിപ്രായം ഉൾപ്പെടുത്തുന്നത് -സംബന്ധിച്ച്  
 സൂചന : 15.01.2024 തീയതിയിലെ 00039/SOACDB/SSUS/2024 (2) നമ്പർ അറിയിപ്പ്

സംസ്കൃത വേദാന്ത വിഭാഗത്തിൽ 29.01.2024 ൽ ചേർന്ന ബോർഡ് ഓഫ് സ്റ്റഡീസ് മീറ്റിംഗിന്റെയും ഫാക്കൽറ്റി മീറ്റിംഗിന്റെയും റിപ്പോർട്ടും, മിനിക്സും 2022 യു.ജി. റഗുലേഷൻ 5 ഉം 6 ഉം സെമസ്റ്ററിലെ പരിഷ്കരിച്ച സിലബസും 58-ാമത് അക്കാദമിക് കൗൺസിൽ യോഗത്തിൽ ഉൾപ്പെടുത്തുന്നതിന് വേണ്ടി സമർപ്പിക്കുന്നു.

വിശ്വസ്തയോടെ

വകുപ്പധ്യക്ഷൻ  
 സംസ്കൃതം വേദാന്തവിഭാഗം



Dr. G. NARAYANAN  
 Professor & Head  
 Department of Vedanta  
 Sree Sankaracharya University of Sanskrit  
 Kalady - 683 574, Ernakulam Dist., Kerala

**ശ്രീ ശങ്കരാചാര്യ സംസ്കൃത സർവകലാശാല, കാലടി**

**സംസ്കൃത വേദാന്ത വിഭാഗം**

**2022 യു.ജി. റഗുലേഷൻ 5 ലും 6 ലും സെമസ്റ്ററിലെ സിലബസ് പരിഷ്കരിച്ചത് അംഗീകരിക്കുന്നതിന് ചേർന്ന ബോർഡ് ഓഫ് സ്റ്റഡീസിന്റെയും ഫാക്കൽറ്റി മീറ്റിംഗിന്റെയും റിപ്പോർട്ട്**

25.01.2024 തീയതിയിലെ 00332/Acd.B3/SSUS/2024 (1), 00332/Acd.B3/SSUS/2024 (2)നമ്പർ ഉത്തരവുകൾ പ്രകാരം 29.01.2024 രാവിലെ 11 മണിയ്ക്ക് ബോർഡ് ഓഫ് സ്റ്റഡീസ് മീറ്റിംഗിൽ അംഗങ്ങൾ ഓൺലൈൻ/ഓഫ് ലൈൻ മോഡിൽ പങ്കെടുത്തു. യു.ജി. റഗുലേഷൻ 2022 അനുസരിച്ച് 5, 6 സെമസ്റ്ററുകളിലെ സിലബസുകൾ ചർച്ച ചെയ്ത് അംഗീകരിച്ചു. ബോർഡ് ഓഫ് സ്റ്റഡീസ് മീറ്റിംഗിൽ പങ്കെടുത്ത അംഗങ്ങളുടെ വിവരങ്ങൾ ചുവടെ ചേർക്കുന്നു.

- 1. ഡീൻ, ഡോ.ഗീതാമണി അമ്മ
- 2. വകുപ്പദ്ധ്യക്ഷൻ, സംസ്കൃത വേദാന്ത വിഭാഗം
- 3. ഡോ.എസ്.പദ്മനാഭൻ, റിട്ട. പ്രൊഫസർ, മദ്രാസ് യൂണിവേഴ്സിറ്റി
- 4. ഡോ.മണിനി എം., അസോസിയേറ്റ് പ്രൊഫസർ, ഗവ. സംസ്കൃത കോളേജ്, തൃപ്പൂണിത്തുറ
- 5. ഡോ.സുശാന്ത് എസ്., അസോസിയേറ്റ് പ്രൊഫസർ, കെഎസ്എംഡിബി കോളേജ്, ശാസ്യാംകോട്ട
- 6. ഡോ.വി.വസന്തകുമാരി, പ്രൊഫസർ, സംസ്കൃത വേദാന്ത വിഭാഗം
- 7. ഡോ.എസ്.ഷീബ, പ്രൊഫസർ, സംസ്കൃത വേദാന്ത വിഭാഗം

യു.ജി. റഗുലേഷൻ 2022 അനുസരിച്ച് 5, 6 സെമസ്റ്ററുകളിലെ സിലബസുകൾ ബോർഡ് ഓഫ് സ്റ്റഡീസ് മീറ്റിംഗിൽ ചർച്ച ചെയ്ത തീരുമാനങ്ങൾ 29.01.2024 ഉച്ചകഴിഞ്ഞ് 2 മണിയ്ക്ക് ചേർന്ന ഫാക്കൽറ്റി മീറ്റിംഗ് അംഗീകരിച്ചു.

ഫാക്കൽറ്റി മീറ്റിംഗിൽ പങ്കെടുത്ത അംഗങ്ങളുടെ വിവരങ്ങൾ ചുവടെ ചേർക്കുന്നു.

- 1. ഡീൻ, ഡോ.ഗീതാമണി അമ്മ
- 2. വകുപ്പദ്ധ്യക്ഷൻ, സംസ്കൃത വേദാന്ത വിഭാഗം
- 3. ഡോ.എസ്.പദ്മനാഭൻ, റിട്ട. പ്രൊഫസർ, മദ്രാസ് യൂണിവേഴ്സിറ്റി
- 4. ഡോ.ടി.എസ്.നിഷാദ്, അസിസ്റ്റന്റ് പ്രൊഫസർ, സംസ്കൃത വേദാന്ത വിഭാഗം
- 5. ഡോ.എസ്. പ്രതിഭ, പ്രൊഫസർ, സെൽടൽ സംസ്കൃത യൂണിവേഴ്സിറ്റി, ഗുരുവായൂർ കാനമ്പുഴ, പുറനാട്ടുകര
- 6. ഡോ.എസ്.ശോഭന, റിട്ട. പ്രൊഫസർ, സംസ്കൃത വേദാന്ത വിഭാഗം
- 7. ഡോ.വി.വസന്തകുമാരി, പ്രൊഫസർ, സംസ്കൃത വേദാന്ത വിഭാഗം
- 8. ഡോ.എസ്.ഷീബ, പ്രൊഫസർ, സംസ്കൃത വേദാന്ത വിഭാഗം



**വകുപ്പദ്ധ്യക്ഷൻ  
സംസ്കൃത വേദാന്ത വിഭാഗം**



**Dr. G. NARAYANAN**  
Professor & Head  
Department of Vedanta  
Sree Sankaracharya University of Sanskrit  
Kalsadi - 683 574, Ernakulam Dist., Kerala

meeting of

Minutes of the Faculty of Indian Metaphysics held on 29/01/2024 in Online and Offline mode at 2 pm at Department of Vedanta, SSUS, Kalady.

Members Present

- 1. Dr. Geethamony Amma. Chairman  
Dean, Faculty of Indian Metaphysics. Joined Online.

Google meet link. <https://meet.google.com/dhp-kimw-prg>.

- 2. Dr. G. Narayanan  
prof & HOD Y

- 3. Dr. S. padmanabhan  
prof(Rtd) Madras University Joined Online

- 4. Dr. S. Shuba  
professor, Dept. of Vedanta Shuba

- 5. Dr. V. Vasanthakumari  
professor, Dept of Vedanta VV

- 6. Dr. T. S. Vishal  
Asst professor, Dept. of Vedanta Joined Online.

- 7. Dr. S. Prathibha.  
Dept of Sanskrit Vedanta Joined Online  
Central Sanskrit University  
Puzanattukara

- 8. Dr. S. Sobhana  
prof (Rtd) SSUS Kalady Joined Online.  
Agenda

Approval of the Syllabi of Fifth and

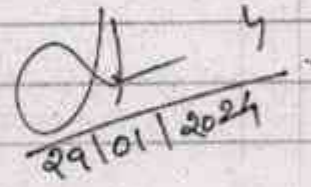
2024-25



Sixth Semester B.A Sanskrit Vedanta  
(2022 Regulation) approved by  
Board of Studies, Department of  
Vedanta

### Decisions

The Faculty Meeting <sup>discussed in detail</sup> <sup>and</sup> approved  
the final draft of Fifth and  
Sixth Semester BA Sanskrit Vedanta  
which was <sup>already</sup> approved by the  
Board of Studies, Department of  
Vedanta

  
29/01/2024

Dr. G. NARAYANAN  
Professor & Head  
Department of Vedanta  
Sree Sankaracharya University of Sanskrit  
Kalady - 683 574, Emakulam Dist., Kerala

4-7

Dr. G. NARAYANAN  
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Minutes of the meeting of  
Board of Studies held on 29/01/2024  
at 11 am. in hybrid mode (Online & Offline)  
Members present.

1. Dr. S. Greethamony Amma. Joined Online.  
Prof of Dean. Google meet link <https://meet.google.com/ygc-jcqx-pbc>.
  2. Dr. G. Narayanan GN  
Prof of HOD
  3. Dr. S. Susanti Joined online.  
Assistant professor, DB college, Shashankotta
  4. Dr. M. Ranjan Joined Online  
Associate Professor, Dept of Vedanta  
Govt Sanskrit College, Thiruppurillur
  5. Dr. V. Vasanthakumari VV  
Professor, Dept. of Vedanta
  6. Dr. S. Shubra Shubra  
Professor, Department of Vedanta
  7. Dr. S. Padmanabhan Prof (Retd) Joined Online  
Madras University.
- Agenda

Approval of restructured Syllabi  
of V<sup>th</sup> and VI<sup>th</sup> Semester B.A Sanskrit  
Vedanta (2022 Regulation)

### Decisions

The Syllabi of both Fifth and  
Sixth Semester B. A Sanskrit (Vedanta)  
were approved by the Board of Studies.  
with slight changes.

The Board of Studies decided to



place the same before the  
Faculty for Final Approval.  
Meeting comes to an end  
at 12.30 PM.

*[Handwritten signature]*  
29/01/2024

Dr. G. NARAYANAN  
Professor & Head  
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Sree Sankaracharya University of Sanskrit  
Kalady - 683 574, Emakulam Dist., Kerala

*[Handwritten signature]*

Dr. G. NARAYANAN  
Professor & Head  
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Kalady - 683 574, Emakulam Dist., Kerala



# DEPARTMENT OF VEDANTA

## SYLLABUS FOR BA VEDANTA ( V & VI SEMESTERS)

2022 REGULATION



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**LIST OF COURSES FOR B.A SANSKRIT VEDANTA  
2022 REGULATION**

SEMESTER	COURSE CODE	COURSE TITLE	COURSE TYPE	CREDITS	HRS
I	I B UVEM - 485	BHAJAGOVINDAM	CORE	2	2
	I C UVEM - 496	SANKARACHARITAM	COMP	2	2
	I B CUM - 101	BRIDGE COURSE		0	2
II	II B UVES - 486	VEDANTA DARSANA PADDHATHI	CORE	2	2
	II C UVES - 497	VAIDIKASAHITYETIHASA	COMP	2	2
	II B CUS - 102	BRIDGE COURSE		0	2
III	III B UVEM 487	KATHOPANISHAD	MD CORE	3	3
	III B CUM 103	BRIDGE COURSE		0	2
IV	IV B UVES 488	VEDANTASARA	MD CORE	3	3
	IV B CUS 104	BRIDGE COURSE		0	2
V	V B UVEM 489	BHGAVADGITA BHASHYAM	CORE	4	4
	V B UVEM 490	ARTHASANGRAHA	CORE	4	4
	V B UVEM 491	ADVAITACHINTAPADDHATHI	CORE	4	4
	V B UVEM 492	SAMKHYAKARIKA	CORE	4	4
	V B UVEM 493	HISTORY OF ADVAITA PHILOSOPHY	CORE	4	4
	VD UVEM 494	SRI SANKARA-LIFE AND PHILOSOPHY	OPEN	4	4
	VD UVEM 495	PHILOSOPHY OF UPANISHADS			
	VD UVEM 498	VEDANTA AND NATIONAL MOVEMENT			
	VD UVEM 499	HETERODOX TRADITIONS OF ANCIENT INDIA			
	VD UVEM 500	HISTORY OF INDIAN PHILOSOPHY			
VI	VI B UVES 1001	DARSANAMALA	CORE	4	4
	VI B UVES 1002	BRAHMASUTRA SANKARA BHASHYA (CHATUSSUTRI)	CORE	4	4
	VI B UVES 1003	CHANDOGYA UPANISHAD SANKARA BHASHYA -CHAPTER 6)	CORE	4	4
	VI B UVES 1004	KENOPANISHAD SANKARABHASHYA (PADABHASHYA) & MANDUKYOPANISHAD SANKARA BHASHYA)	CORE	4	4
	VI B UVES 1005	PANCHADASI	CORE	4	4
	VI B UVES 1006	PROJECT	CORE	2	2
	VI G UVES 1007	BHAKTI PRASTHANA AND ADVAITA VEDANTA	Choice Based Core	4	4
	VI G UVES 1008	PURVAMIMAMSA			
	VI G UVES 1009	MODERN SCHOOLS OF VEDANTA			

## **SYLLABUS - V SEMESTER BA VEDANTA**

**BHAGAVAD GITA SHANKARA BHASHYA-** ശാങ്കരഭാഷ്യസഹിതാ ഭഗവദ്ഗീതാ। (തൃतीयाध्यायपर्यन्तम्)

<b>SEMESTER</b>	:	<b>FIFTH</b>
<b>COURSE TYPE</b>	:	<b>CORE COURSE</b>
<b>COURSE CODE</b>	:	<b>V B UVEM 489</b>
<b>COURSE TITLE</b>	:	<b>BHAGAVADGITA SANKARABHASYA- Chapters I-III</b> शाङ्करभाष्यसहिता भगवद्गीता। (तृतीयाध्यायपर्यन्तम्)

**Course Outcome / വിषയപ്രयोजനानि**

വി.പ്ര. 1	भगवद्गीतायाः अद्वैत-द्वैत-विशिष्टाद्वैत-भाष्याणां सामान्यावबोधमार्जयति ।
वि.प्र. 2	उपोद्घातपठनेन वेदोक्तं धर्मप्रकारं शाङ्करभाष्यदिशा विजानाति ।
वि.प्र. 3	अर्जुनस्य धर्माधर्मविवेकम्, आत्मस्वरूपं, स्थितप्रज्ञत्वक्षणञ्च विजानाति ।
वि.प्र. 4	कर्मस्वरूपं, स्वधर्मानुष्ठानस्य प्राधान्यं, निष्कामकर्मानुष्ठानस्य महत्त्वं चावगच्छति ।
वि.प्र. 5	ज्ञानकर्मसमुच्चयनिराकरणं, कर्मणां प्राधान्यञ्च विजानाति । भगवद्गीतान्तर्गतानि धार्मिकमूल्यानि विश्लेषयति ।
वि.प्र. 6	सामाजिकसांस्कारिकमण्डलेषु भगवद्गीतातत्वानां प्रभावम् अवगच्छति ।

**Unit 1/ प्रथमांशः**

भगवद्गीतायाः, प्रमुखभाष्याणाञ्च परिचयः, उपोद्घातभाष्यम्, अर्जुनस्य मानसिकविषादवर्णनम्, विषादकारणम्, स्वधर्मनियोगोपदेशः, स्वधर्मस्य प्राधान्यञ्च।

**Unit 2/ द्वितीयांशः**

आत्मस्वरूपम्, स्थितप्रज्ञत्वक्षणम्, सांख्ययोगस्वरूपम् च ।

**Unit 3/ तृतीयांशः**

ज्ञानकर्मसमुच्चयवादनिरासः, कर्मणः प्राधान्यम्, निष्कामकर्म, लोकसङ्ग्रहः च ।

**Unit 4/ चतुर्थींशः**

यज्ञस्वरूपम्, कर्मयोगस्वरूपम्, योगयुक्तस्य स्वरूपवर्णनञ्च ।

**Texts for essential Reading / अध्ययनग्रन्थः-**

भगवद्गीताशाङ्करभाष्यम् । **Motilal Banarsidass, Delhi, 1929.**

**References / सहायकग्रन्थाः**

1. K. T. Telang and F. Max Muller, The Bhagavadgita, Atlantic Publishers & Distributors, Delhi, 1990.
2. Dr. A. G. Krishna Warrier, Srimad Bhagavad Gita Bhasya of Sri Sankaracarya, Sri Ramakrishna Math, Madras-600 004.
3. ഭഗവദ്ഗീതാസംഗ്രഹം, നീത്യഭക്തന്യായനി, ഡി. സി. ബുക്സ്, കൊട്ടയം, 1992.
4. ഗീതാപ്രാർത്ഥനയിൽ പുത്തന്തറ രാമമനോൻ, ശ്രീരാമകൃഷ്ണമഠം, പുനത്തൂകര.
5. ഭഗവദ്ഗീത - പതിനാലാം പതി ക്രമത്തിൽ Ed.Somasekharan, Sign Books, Thiruvananthapuram, 2009

ARTHASANGRAHA / अर्थसङ्ग्रहः

SEMESTER	: V
COURSE TYPE	: CORE COURSE
COURSE CODE	: VB UVEM 490
COURSE TITLE	: अर्थसङ्ग्रहः

Course Outcome / विषयप्रयोजनानि

वि.प्र. 1	संस्कृतभाषाधारितानां भारतीयविज्ञानपरम्पराणां सामान्यजानमार्जयति ।
वि.प्र. 2	भारतीयदर्शनानि तेषां विभागांश्च अधिकृत्य जानाति ।
वि.प्र. 3	आस्तिक-नास्तिकदर्शनानां सिद्धान्तिकमतभेदं विश्लेषयति ।
वि.प्र. 4	पूर्वमीमांसादर्शनस्य सिद्धान्तान् सामान्येन विजानाति ।
वि.प्र. 5	पूर्वमीमांसादर्शनस्य दार्शनिकं महत्त्वं विश्लेषयति ।
वि.प्र. 6	पूर्वमीमांसादर्शनस्य भाषाशास्त्रीयं वैशिष्ट्यम् अवगच्छति ।

Unit 1/ प्रथमांशः - पूर्वमीमांसादर्शनस्य सामान्यावलोकनम् - उत्पत्तिविकासौ - प्रमुखाः आचार्याः तेषां कृतयश्च ।

Unit 2/ द्वितीयांशः - अर्थसङ्ग्रहः - धर्मः, भावना, वेदविभागाः ।

Unit 3/ तृतीयांशः - विधेश्चातुर्विध्यम् ।

Unit 4/ चतुर्थांशः - मन्त्रः, नामधेयम्, निषेधः, अर्थवादः।

Texts for essential Reading / अध्ययनग्रन्थः - अर्थसङ्ग्रहः, लौगाक्षिभास्करः, चौखम्बा, वाराणसी

References / सहायकग्रन्थाः -

1. Damodaran K., Bharatiyachintha, Kerala Bhasha Institute, TVM 1984.
2. Arthasangraham (Malayalam Translation), Dr T Arya Devi
3. Radhakrishnan, Dr. S., Indian Philosophy, MLBD, Delhi.
4. Unithiri, N.V.P., Pracinabharatiyadarsanam, Chintha Publishers, TVM.
5. Vasudeva Bhattathiri. C.V., Bharatiyadarsanangal, NBS, Kottayam, 1986.
6. Mīmāṃsādarśanaṅgaḷ, Muni Narayana Prasad, Narayana Gurukulam, Varkala.

## ADVAITACHINTAPADDHATI

(अद्वैतचिन्तापद्धतिः)

COURSE CODE : VB UVEM 491

COURSE TYPE : CORE COURSE

COURSE TITLE : ADVAITACHINTAPADDHATI (अद्वैतचिन्तापद्धतिः)

### विषयप्रयोजनानि

वि. प्र 1	चट्टम्पिस्वामिनः कालं, कृतीः, तत्कालीनां सामाजिकीमवस्थां च विजानाति ।
वि. प्र 2	केरळनवोत्थाने स्वामिनः तथा अन्येषां नवोत्थानप्रवर्तकानां दार्शनिकानां योगदानम् अवगच्छति।
वि. प्र 3	शरीरतत्त्वसंग्रहः, जगन्मिथ्यात्वम्, कार्यकारणवादः, सत्तात्रैविध्यं च विजानाति ।
वि. प्र 4	जगत् जगत्साक्षिणम्, आत्मनः अवस्थाचतुष्टयम्, समाधिं, ब्रह्मानुभवं च विश्लेषयति।
वि. प्र 5	वेदानां परमप्रामाण्यम्, चतुर्णां महावाक्यानां प्रयोजनं व्याख्यानं च अवगच्छति ।
वि. प्र 6	विभिन्नदार्शनिकैः अभिमत आरम्भवाद- परिणामवाद- विवर्तवादादिवादान् सामान्येन विजानाति ।
वि. प्र 7	अन्येषामपि प्रकरणग्रन्थानां पठने प्रावीण्यमार्जयति ।

प्रथमांशः - चट्टम्पिस्वामिनः कालः, कृतयः, केरळीयसामाजिकसंस्कारिकोन्नमने तस्य योगदानम् ।

द्वितीयांशः - द्वितीयोऽध्यायः- शरीरतत्त्वसंग्रहः, तृतीयाध्याये- कार्यकारणवादः, सत्तात्रैविध्यं, अजातवादः, जगत्, जगत्साक्षी च।

तृतीयांशः - अवस्थात्रयं तुरीयश्च, समाधिः, ब्रह्मानुभवश्च, समाधिभेदः, पञ्चमोऽध्यायः- वेदान्तसारः- वेदानां परमप्रामाण्यम् ।

चतुर्थांशः - चतुर्णां महावाक्यानां प्रयोजनम्, प्रज्ञानं ब्रह्म, अहं ब्रह्मास्मि, तत्त्वमसि, अयमात्मा ब्रह्म,

श्रुतिसारमहावाक्यप्रकरणम् - वृत्तिवादः, परिणामवादः, आरम्भवादः, नित्यत्ववादः, विवर्तवादः, सर्ववादसमन्वयः, एकमेव अद्वितीयं ब्रह्म, स्वानुभवातीतं ब्रह्म।

ग्रन्थः / Text for Essential Reading

चट्टम्पिस्वामिनः अद्वैतचिन्तापद्धतिः - (संस्कृतानुवादः- डा. एस्. शोभना, डा. एस्. गीतामणि अम्मा।

अधिकविज्ञानार्थम् अवलोकनीयाः ग्रन्थाः

1. Dr Maheswaran Nair K, Sri. Chattampi Swamikal, Jeevithavum Krtikalum
2. C. Poulouse, Advaita philosophy of Brahmasri Chattampi Swamikal, Ayya Vaikuntia nather Siddhasrama, Tamil nadu.
3. R. Raman Nair & Dr. L Sulochanadevi, Chattampi Swamikal- an intellectual biography, center for south Indian studies, Thiruvananthapuram.
4. Prof. A. Achutavariyar, Kerala samskaram, kerala bhasha Institute, Thiruvananthapuram.
5. Sreedhara Menon, Kerala Charithra silpikal, D C Books Kottayam.
6. Chattampiswamikal, Advaitachintāpaddhai, (Malayalam Original)

## SANKHYAKARIKA (सांख्यकारिका)

SEMESTER	: V
COURSE TYPE	: CORE COURSE
COURSE CODE	: VB UVEM 492
COURSE TITLE	: सांख्यकारिका

### Course Outcome / विषयप्रयोजनानि

वि. प्र. 1	भारतीयदर्शनानां मुख्यसिद्धान्तान् जानाति ।
वि. प्र. 2	सांख्यदर्शनस्य उत्पत्तिविकासपरिणामेतिहासं विजानाति ।
वि. प्र. 3	इतरदर्शनापेक्षया सांख्यदर्शनस्य वैशिष्ट्यं विश्लेषयति ।
वि. प्र. 4	सांख्यदर्शनस्य मुख्यसिद्धान्तान् अवगच्छति ।
वि. प्र. 5	सांख्यदर्शनस्य आधुनिकी प्रसक्तिं विश्लेषयति ।
वि. प्र. 6	सांख्यसिद्धान्तानां मनोवैज्ञानिकीम् उपयुक्तताम् अवगच्छति ।

- Unit 1/ प्रथमांशः** - सांख्यशास्त्रसामान्यपरिचयः, सांख्यदर्शनस्य उत्पत्तिविकासौ, सांख्ययोगदर्शनयोः मुख्यसिद्धान्ताः।  
**Unit 2/ द्वितीयांशः** - सांख्यकारिकायाः 1-20 कारिकाः । सांख्यशास्त्रारम्भः, दुःखत्रयम्, पञ्चविंशति तत्त्वानि, प्रमाणानि, सत्कार्यवादः, तत्त्वानां साधर्म्यवैधर्म्यम्, गुणत्रयम्, प्रधानस्य अस्तित्वम्, पुरुषास्तित्वम्, पुरुषबहुत्वम्, पुरुषधर्माः ।  
**Unit 3/ तृतीयांशः** - प्रधानपुरुषसम्बन्धः, सृष्टिप्रक्रिया, इन्द्रियाणां स्वरूपम्, मनः । (21 - 40)  
**Unit 4/ चतुर्थांशः** - लिङ्गशरीरम्, बुद्धिसर्गः, अपवर्गः, सांख्यपरम्परा । (41-70)

Texts for essential Reading / अध्ययनग्रन्थाः -

सांख्यकारिका, चौखम्बा, वाराणसी ।

References / सहायकग्रन्थाः -

1. Damodaran K., Bharatiyacinta, Kerala Bhasa Institute, Thiruvananthapuram, 1984.
2. Radhakrishnan, Dr. S., Bharatiyadarsanam, (Tr.T. Narayanan Nambeesan), Mathrubhumi, Kozhikode.
3. Unithiri, Dr. N. V. P., Pracinabharatiyadarsanam, Chinta Publishers, Thiruvananthapuram.
4. Vasudeva Bhattathiri. C. V., Bharatiyadarsanangal, National Book Stall, Kottayam, 1986.
5. Samkhyakaārika (Malayalam Translation), S Ananta Narayana Sastri
6. Samkhyakārikā, (Gaudapādabhasyam) (Ed. Har Dutta Sharma)

## HISTORY OF ADVAITA PHILOSOPHY

SEMESTER	:	FIVE
COURSE TYPE	:	CORE COURSE
COURSE CODE	:	VB UVEM 493
COURSE TITLE	:	HISTORY OF ADVAITA PHILOSOPHY

### Course Outcomes

CO 1	Understand the origin and development of Advaita philosophy
CO 2	Familiarize with fundamental texts of Vedanta philosophy
CO 3	Understand the Contributions of Pre-Sankara Vedantins
CO 4	Understand essential features of Sankara philosophy
CO 5	Understand the Post -Sankara interpretations of Advaita Vedanta
CO 6	Understand the modern and contemporary status of Advaita Vedanta

**Unit 1** - Division of Indian philosophy - Heterodox and Orthodox – Upanisads as Vedanta - Major Upanishads - Structural tradition of Texts -Sutra - Bhasya and Varttika, Vedanta in Pre-Sankara period – Contributions of Gaudapada and Govindapada.

**Unit 2** - Life, Works and Philosophy of Sankara - Date of Sankara, Works of Sankara.

**Unit 3** - Advaita Vedanta in Post-Sankara period - Masters and their contributions - Padmapada, Suresvara, Hastamalaka, Totaka, Prakasatmayati, Vimuktatman, Anandabodha, Sri Harsha, Chitsukha, Anandagiri, Madhusudana Sarasvati.

**Unit 4** - Modern Interpretations of Advaita – Sri Ramakrishna and Swami Vivekananda, Aurobindo: The Kerala tradition- Sri Narayana Guru, Chattampi Swamikal, Vagbhatananda,

### Texts for essential Reading

A Bibliographical Survey of Advaita Vedanta Literature – Dr. A. Thankaswami, University of Madras

### References

1. A Critical Survey of Indian Philosophy – Chandradhar Sarmma, Motilal Banarsidass Publication, Delhi

2. A History of Early Vedanta Philosophy – Hajime Nakamura, Motilal Banarsidass Publication, Delhi
3. Advaita tradition of Indian Philosophy - Chandradhar Sarmma, Motilal Banarsidass Publication, Delhi
4. Living traditions of Advaita Vedanta – Dr. Dharmmananda Swami, The Heritage, Bangalore
5. History of Science, Philosophy and Culture Vol-2, Part-2 (Advaita Vedanta) – R. Balasubramanian (Ed.), Centre for Studies in Civilization, New Delhi
6. Vedanta Paddhati - Dr. Eswaran Nambutiri, Kerala Samskrutam Publications, Thiruvananthapuram
7. Essentials of Indian Philosophy – Dr. Hirianna M.
8. Life and Philosophy of Sankaracharya – Swami Mukhyananda, Sri Ramakrishna Advaita Ashram, Kalady
9. *Vedantadarsanathinu Keralathinte Sambhavana* (Malayalam) – Dr. V. Sisupala Panicker, Kerala Bhasha Institute, Thiruvananthapuram



## SRI SANKARA - LIFE AND PHILOSOPHY

SEMESTER	: V
COURSE TYPE	: OPEN COURSE
COURSE CODE	: VD UVEM 494
COURSE TITLE	: SRI SANKARA - LIFE AND PHILOSOPHY

Course Outcome / विषयप्रयोजनानि

वि.प्र. 1	Understand the socio-cultural background of India during 8th C.A.D
वि.प्र. 2	Understand the life and works of Sri Sankara extensively
वि.प्र. 3	Analyze the philosophical aspects put forth by Sri Sankara
वि.प्र. 4	Understand the controversies on the life and works of Sri Sankara
वि.प्र. 5	Analyze the controversies on Sri Sankara
वि.प्र. 6	Evaluate the relevance of Sankara Darsana in the present scenario

### Unit 1/ प्रथमांशः

General introduction: Philosophy-Indian Philosophy-evolution of the various schools of thought - Astika Darsana Advaita Vedanta.

### Unit 2/ द्वितीयांशः

Sankara's Life: Different opinions about his date-composition of works-propagation of Advaita Philosophy Prominent disciples-controversies

### Unit 3/ तृतीयांशः

Works of Sankara: A general awareness on the works of Sankara-Bhasyas, Prakaranas and Stotras-controversies regarding his authorship.

### Unit 4/ चतुर्थांशः

Fundamentals of Advaita Philosophy: Brahman-Nature of Brahman- Laksanas- Maya- Mayavada- Sattatrayavada Parinamavada and Vivartavada-identity of Jiva and Brahman - liberation only through Knowledge-Means of knowledge-Cosmology Bondage and Liberation

### Texts for essential Reading / अध्ययनग्रन्थः

Panda G. C., Life and Thought of Sankaracharya, MLBD, Delhi.

Madugula I.S., Acarya Sankara of Kalady, MLBD, Delhi, 2000

Maheswaran Nair, Dr. K., Adi Sankaracharya and his Philosophy - A Balance Sheet, Department of Vedanta, SSUS, Kalady.

### References / सहायकग्रन्थाः

1. Radhakrishnan S., Indian Philosophy, Oxford University Press, 1994.
2. Das. Gupta S. N., A History of Indian Philosophy (vols.I & II), MLBD, Delhi.

3. Sinha, Jadunath, Indian Philosophy, MLBD, Delhi, 1996.
4. Sharma, Chandradhar, A Critical Survey of Indian Philosophy, MLBD, Delhi.
5. Hiriyanna, M., Outlines of Indian Philosophy, MLBD, Delhi, 1996.
6. Damodaran K., BharatiyaChinta, Kerala Bhasa Institute, Trivandrum, 1992
7. MadhavaVidyananya, SankaraDigvijaya (Tr) Swami Tapasyananda, 1994.
8. Thangaswami, R., Advaita Vedanta Literature-A Bibliographical Survey, University of Madras, 1980.
9. Kunjunni Raja, K., Sri Sankaracaryar, Dept. of Cultural Publications, 1998.
10. P. Seshadri, Sankaracaritam, Sri Ramakrishna Math, Trissur.
11. Easwaran Nambuthiri, Dr. E., Vedantapaddhati, Centre for Vedanta Studies, Tvpm, 1994.
12. Panoli, V., Sankaradarsanam, Mathrubhumi Publishers, Calicut.
13. Prem Lata, Sankaracharya, Sunit Publications, Delhi.
14. Vivekachudamani of Sri Sankaracharya, (Com.), Swami Agamananda, Sri Ramakrishna Advaita Asrama, Kalady, 1986.
15. Atmabodha of Sri Sankara, (Tr.) Swami Nikhilananda, Sri Ramakrishna Math, Madras, 1994..
16. Potter, Karl., Encyclopedia of Indian Philosophies, vol. III, MLBD, Delhi, 1994.
17. Sharma, Chandradhar, Advaita Tradition in Indian Philosophy, MLBD, Delhi.

## PHILOSOPHY OF UPANISHADS

SEMESTER	:	V
COURSE TYPE	:	OPEN COURSE
COURSE CODE	:	VD UVEM 495
COURSE TITLE	:	PHILOSOPHY OF UPANISHADS

### Course Outcomes

CO 1	Understand the theistic tendencies of Vedas and Upanishads
CO 2	Facilitate the apprehension of Upanishadic passages
CO 3	Understand the Theology of the Upanishads
CO 4	Understand the Cosmology of the Upanishads
CO 5	Understand the Psychology of the Upanishads
CO 6	Understand the Eschatology and ethics of the Upanishads

### UNIT 1 - METAPHYSICS & THEOLOGY

Ten Principal Upanishads - Kathenotheism of Vedas – Idealism of Upanishads – Monotheism and Monism - Brahman as Supreme Reality: Balaki on Brahman – (Brihadaranyaka II. 1. 1-20) – Gargi on Brahman, (Kaushitaki IV 1-20) Sakalya on Brahman (Brihadaranyaka III. 9.) Narada on Brahman (Chandogya VII. 9-15) Enquiry of Brahman (Taittiriya III. 1-6) Symbolic representation of Brahman (Mandukya 1-2) – (Chandogya 2. 23) Brahman as Sat - Brahman as Cit - Brahman as Ananda - Brahman and Isvara.

### UNIT 2 - ONTOLOGY & COSMOLOGY

Creation of the universe - Hiranyagarbha (Cha III.19) - Creation (Cha VI. 2-3 - Cha IV. 17 1-3 - Brih I. 4. 2-4, & 7 - Taitti II. 6. 3 - Aita I. 1 - Munda 2.1.3-10) - Brahman is Omnipresent (Cha III.14 - Brih III. 7) - Brahman is Omnipotent (Cha VIII.1. 5-6 -) Brahman is the Preserver (Sveta II.16-17 - Brih II. 5 60-61 - Brih 3.8.9 - Brih 4. 4. 22 - Brih 5. 6.1 - Katha 2.13 - Isa 8) Brahman is the Destroyer- (Brih I.2.1 - Tait III. 1.1 - Munda I.1.7 - Sveta VI 3-4 ) Doctrine of Maya (Cha VI. 1. 3 - Brih II.1.20 – Brih II. 4. 12-14 - Brih 2. 5. 19 - Brih 4. 3. 7 - Brih 4. 3. 32 - Brih 4. 4. 19 - Kath 2. 4-5 - Kath 2. 10-11 - Isa 12-14 - Mund 2. 1. 1-3 - Sveta 1.10 )

### UNIT 3 - PSYCHOLOGY

Indriyas and Manas – (Prasna 6 - Sveta 5.14 - Brih I. 5. 3-8 - Brih 2. 4. 11 - Pras 4. 8 - Mund 2. 2. 7 - Cha 7. 4) Prana and other Vayus (Cha 1. 3. 2-3 - Cha 6. 8. 2 - Bri 1. 5. 3 - Bri 3. 9. 26 - Pras IV. 3 - Mund 2. 1. 7 - Tait 1. 5. 3 - Chand III. 13) Five Sheaths (Tait III. 2-6) Four states of Atma Jagrat- Svapna – Susupti- Turiya (Mandukya 1-7)

#### UNIT 4 - ESCHATOLOGY and ETHICS

Panchagni Vidya (Chand 5. 10) Devayana and Pitryana (Brih VI. 2. 1-2 - Brih 6. 2.16 - Cha 4. 15. 5 - Cha II. 10. 5 - Cha V .10 - Kaus II. 8 - Mund I. 2. 11 - Pras I. 9-10) Transmigration (Brih 4. 4. 1-2 - Munda 3.2.2 - Munda 3. 2. 8 ) Videhamukti – Jivanmukti – Ethics (Taitt 1. 9.) Brahmacharya – Garhasthya – Vanaprastha – Samnyasa.

#### Essential Reading

Deussen, Paul, The Philosophy of the Upanishads, Motilal Banarsidass, New Delhi, 2011.  
Ranade, R. D. A constructive Survey of Upanishadic philosophy, Oriental Book Agency, 1926.

#### Further Reading

Sankaracharya, Upadesasahasri, Sri Ramakrishna Math, Calcutta, 2009.  
Azhikode, Sukumar, Tattvamasi, DC Books, Kottayam, 2003.  
Leelavati, R., Balakrishnan V., 108 Upanishattukkal,  
Chatterjea, Tara. Knowledge and Freedom in Indian Philosophy. Oxford: Lexington Books, 2003.  
Chinmayananda, Discourses on Isavasyopanishad, Sheila Puri, New Delhi, 1956.  
Damodaran K., Bharatiyacinta, Kerala Bhasha Institute, 2006.  
Dasgupta Surendranath, History of Indian Philosophy, Vol 1., Motilal Banarsidass, 2018.  
Gupta, Bina, An Introduction to Indian Philosophy, Routledge, 2021.  
Hiriyanna M. Outlines of Indian Philosophy, Motilal Banarsidass, 2014.  
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Madhava Acharya, The Commentary of Sri Madhva on Isha and Kena Upanishad,  
Mahadevan, T. M. P., Philosophy of Advaita, Ganesh & Co Private limited, Madras, 1957.  
Muller, Max, India What can it teach Us, Rupa & Co, 2002.  
Murty. Ram , M. Indian Philosophy an Introduction, Broadview Press Ltd, 2012  
Olivelle, Patrick The Early Upanisads. South Asia Research, Oxford University Press, 1998.  
-----, (tr) Upanisads. Oxford World's Classics.  
Phillips, Stephen, Yoga, Karma, and Rebirth: A Brief History and Philosophy, Columbia University Press, 2009.  
R.K Puligandla: Fundamentals of Indian Philosophy, D.K. Print World Ltd, 1997.  
Radhakrishnan, Sarvapalli, Indian Philosophy, Oxford University Press, Delhi, 2012.  
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Sarvananda, Swami, Kathopanishad, Sri Ramakrishna Math. Madras, 1987.  
Sen, Sris Chandra, The Mystic Philosophy of the Upanishads, General Printers & Publisher, 1937.  
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Sinha Jadunath, Indian Philosophy, Motilal Banarsidass, 2016.  
Swami Madhavananda. The Brihadaranyaka Upanishad with commentary of Sankaracharya, Sri Ramakrishna Math. Madras

## VEDANTA AND NATIONAL MOVEMENT

SEMESTER	:	V
COURSE TYPE	:	OPEN COURSE
COURSE CODE	:	VB UVEM 498
COURSE TITLE	:	VEDANTA AND NATIONAL MOVEMENT

Course Outcome / विषयप्रयोजनानि

CO 1	Understand the fundamental principles and concepts of Advaita Vedanta.
CO 2	Analyze the historical and cultural context that gave rise to social renaissance movements.
CO 3	Evaluate the impact of Advaita Vedanta on social and ethical reform.
CO 4	Critically examine the interplay between philosophical thought and societal transformation.
CO 5	Identify the relevance of Advaita Vedanta in addressing contemporary social issues.

### Module I: Introduction to Advaita Vedanta

- Historical development of Advaita Vedanta.
- Concepts - Brahman, Atman, Maya, nature of reality.

### Module II: Advaita Vedanta in the Historical Context

- Socio-cultural conditions during the emergence of Advaita Vedanta.
- Influence of Advaita Vedanta on literature, and spirituality.

### Module III: Advaita Vedanta and Social Reform

- social renaissance movements in India.
- Analysis of how Advaita Vedanta philosophy inspired the social reform movements.
- Influence of Advaita on leaders like Swami Vivekananda, Raja Ram Mohan Roy, Mahatma Gandhi, Sree Narayana Guru, Chattampi Swamikal, Brahmananda Sivayogi, Vagbhatananda.

### Module IV: Contemporary Relevance

- The Ideology of National Movement.
- organizations or initiatives that integrate Advaita Vedanta principles into social work.
- Ethical Implications and Values
- Exploring the ethical framework derived from Advaita Vedanta.
- Discussion on concepts like compassion, unity, and service to humanity.

**Recommended Reading:**

Vedanta: Voice of Freedom by Swami Vivekananda

The Modern Monk: What Vivekananda Means to Us Today by Hindol Sengupta

The Complete Works of Swami Vivekananda

Advaita Vedanta and Modern Science: Towards a Spiritual Science of Consciousness by P. R. Sarkar

The Essentials of Indian Philosophy by M.H. Hiriyanna

The Advaita Worldview: God, World, and Humanity by Anantanand Rambachan

The Crest Jewel of Discrimination by Adi Shankaracharya (translated by Swami Prabhavananda and Christopher Isherwood)

Advaita Vedanta and Vaisnavism: The Philosophy of Madhusudana Sarasvati by Sanjukta Gupta

Kerala's Vision of the Ideal State: A New Political History by M.G.S. Narayanan

Kerala's Renaissance: Its Historical and Cultural Background by K.P. Kesava Menon

Renaissance in Kerala: A Historical Study by C.P. Ravindran

Kerala History and its Makers by Prof. A. Sreedhara Menon

Chattampi Swamikal: A Biography by M.K. Sanu

The Saga of Sree Narayana Guru: The Great Spiritual and Social Reformer of India by S. Sreekumar

Brahmananda Swami Sivayogi and His Selected Works edited by K.C. Ravindran

Vagbhatananda: A Prophet of New Kerala by Dr. A. Sukumaran Nair

Vagbhatananda: Vabhatananthante Sampoorana krithikal

## HETERODOX TRADITIONS OF ANCIENT INDIA

SEMESTER	:	V
COURSE TYPE	:	OPEN COURSE
COURSE CODE	:	VD UVEM 499
COURSE TITLE	:	HETERODOX TRADITIONS OF ANCIENT INDIA

### Course Outcomes

Course Outcome 1	Understand General Trends of Indian philosophy
Course Outcome 2	Understand the epistemology of Heterodox Traditions
Course Outcome 3	Understand Social Impact of Heterodox Traditions in India
Course Outcome 4	Enhance the philosophical Understanding of Lokayata System
Course Outcome 5	Enhance the philosophical Understanding of Buddhism
Course Outcome 6	Enhance the philosophical Understanding of Jainism

**Unit 1 - GENERAL INTRODUCTION** - Etymology of Nastika- COMMON STOCK OF INDIAN PHILOSOPHY – Karma Theory- Theory of Liberation – Theory of Soul

**Unit 2 - CHARVAKA** – Epistemology – Matter is the only reality – Body and Mind – Negation of God – Negation of Afterlife – Rejection of the Vedas Hedonism – Social Impact of Lokayata System.

**Unit 3 - BUDDHISM** - Epistemology - Tripitakas - The Four Noble Truths - Nidanas - Pratīsamutpada- Theory of Momentariness - Anitta – Anatta - Pancaskandhas – Arhat – Nirvana- Four Buddhist Councils - Theravada - Sautranthika – Vaibhashika – Yogacara – Madhyamika – Social Impact of early Buddhism.

**Unit 4 - JAINISM** - Epistemology - Thirthankara – Triratna - Pudgala - Asrava – Nirjara - Jiva - Ajiva - Astikaya - Anastikaya - Dharma - Adharma - Akasa - Anekantavada - Nayas - Syadvada - Ahimsa – Liberation - Atomism – Social Impact of Jainism.

### Essential Reading

Sarvadarsanasangraha of Madhavacharya

Shaddarsanasamuchaya of Haribhadrasuri.

### Further Reading

Damodaran K., Bharatiyacinta, Kerala Bhasha Institute, 2006.

Dasgupta Surendranath, History of Indian Philosophy, Vol 1., Motilal Banarsidass, 2018.

-----, Indian Idealism, Cambridge University Press, 1933.

Dutta, Dhirendranath, Chatterjee, Satishchandra, - An Introduction to Indian Philosophy, University of Calcutta, 1948.

Gupta, Bina, An Introduction to Indian Philosophy, Routledge, 2021.

Hiriyanna M.- Outlines of Indian Philosophy, Motilal Banarsidass, 2014.

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- Madhavacharya, *Sarvadarsana Samgraha* (tr), Motilal Banarsidass Publishers, 2007
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- Six Systems of Indian Philosophy*, University Press of the Pacific, 2003
- Murti, T.R.V. *The Central Philosophy of Buddhism - A Study of Madhyamika System*, Munshiram Manoharlal Publishers, 2003
- Murty, Ram , M. *Indian Philosophy an Introduction*, Broadview Press Ltd, 2012
- Nakamura, Hajme. *Indian Buddhism, A Survey With Bibliographical Notes*. Motilal Banarasidass Publishers, 2007.
- Phillips, Stephen, *Yoga, Karma, and Rebirth: A Brief History and Philosophy*. Columbia University Press, 2009.
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- Sharma, Chandradhar, *Classical Indian Philosophy: A Reader*, Columbia University Press, 2011.
- Stcherbatsky, Theodore. *The Conception of Buddhist Nirvana*, Bharatiya Vidya Prakashan, 2001.



# HISTORY OF INDIAN PHILOSOPHY

SEMESTER : V  
COURSE TYPE : OPEN COURSE  
COURSE CODE : VD UVEM 500  
COURSE TITLE : HISTORY OF INDIAN PHILOSOPHY

## Course Outcomes

CO 1	Understand the origin and development of Indian philosophy
CO 2	Familiarize with Heterodox and Orthodox Schools of Indian philosophy
CO 3	Acquire a general awareness on important texts and authors of Indian philosophy
CO 4	Understand epistemological differences among philosophical schools
CO 5	Understand the Theory of Causation and its different interpretation
CO 6	Understand the metaphysical concepts of Indian philosophy

## Unit 1

- Vedas, Division as Heterodox and orthodox systems.
- Introduction of textual Tradition. Sutra, Bhasya, Varttika,
- Purva Mimamsa and Uttara Mimamsa
- Major commentaries and Prakarana Granthas - Major Concepts

## Unit 2

Nyaya and Vaisesika Schools –Textual tradition- concepts and theories

## Unit 3

Samkhya and Yoga Schools- Textual tradition- concepts and theories

## Unit 4

Carvaka, Jaina and Bauddha Schools-Textual tradition and theories

## Texts for Essential Reading

दर्शनसाहित्यस्येतिहासः

Six Systems of Indian Philosophy

1. A Critical Survey of Indian Philosophy – Chandradhar Sarmma, Motilal Banarsidas Publication, New Delhi
2. Sarvadarsanasamgraha – Madhvacharya.

## References

1. A History Indian Philosophy – S.N.Das Gupta,University Press, Cambridge
2. Indian Philosophy – Dr. S.Radhakrishnan, Oxford University Press, New-Delhi
3. Outlines of Indian Philosophy – Dr. Hiriyanma M., Motilal Banarsidass Publication, New Delhi
4. Essentials of Indian Philosophy – Dr. Hiriyanma M. Motilal Banarsidass Publication, New Delhi

## **SYLLABUS - VI SEMESTER BA VEDANTA**

## DARSANAMALA

SEMESTER : VI  
COURSE CODE : VI B UVES 1001  
COURSE TITLE : DARSANAMALA

Course Outcome / विषयप्रयोजनानि

वि.प्र. 1	वेदान्त दर्शने श्री नारायणगुरोः विशिष्टं योगदानं विजानाति ।
वि.प्र. 2	अद्वैतप्रकरणग्रन्थेषु मध्ये दर्शनमालायाः प्राधान्यमवगच्छति।
वि.प्र. 3	आत्मस्वरूपप्रतिपादने अध्यारोप-अपवाद रीतिशास्त्रस्य वैशिष्ट्यं विजानाति ।
वि.प्र. 4	मायातत्त्वप्रतिपादने गुरोः सिद्धान्तसमर्थनं विश्लेषयति ।
वि.प्र. 5	ज्ञान - कर्म - भक्ति - योगदर्शनानां मोक्षसाधनत्वं विवेचयति ।
वि.प्र. 6	मोक्षावस्थायाः सविस्तरं प्रतिपादनम् अवगच्छति ।

Unit 1/ प्रथमांशः

श्रीनारायण गुरुः जीवनं कालः कृतयश्च । दर्शनमाला -ग्रन्थ स्वरूपम्, व्याख्यानानि । अध्यारोपदर्शनम् ।

Unit 2/ द्वितीयांशः

अपवाददर्शनम्, असत्यदर्शनम्, मायादर्शनम् च ।

Unit 3/ तृतीयांशः

भानदर्शनम्, -कर्मदर्शनम्, ज्ञानदर्शनम् च ।

Unit 4/ चतुर्थांशः

भक्तिदर्शनम्, योगदर्शनम्, निर्वाणदर्शनम् च ।

**Texts for essential Reading / अध्ययनग्रन्थः -**

दर्शनमाला - गुरुप्रसादम् व्याख्या - श्री एम् हरिहर शास्त्रिः , D K Print World, New Delhi, 1998

**References / सहायकग्रन्थाः**

1. दर्शनमाला - डॉ आर करुणाकरः, Sankara samskrita Vidyapeetham, 1982
2. दर्शनमाला - दीपितिव्याख्यानम्, विद्यानन्दस्वामी

## BRAHMASUTRA SANKARA BHASHYA (CHATUSSUTRI)

SEMESTER : VI

COURSE CODE : VI B UVES 1002

COURSE TITLE : BRAHMASUTRA SANKARA BHASHYA (CHATUSSUTRI) ब्रह्मसूत्रशाङ्करभाष्यम्  
(चतुःसूत्रीपर्यन्तम्)

Course Outcome /विषयप्रयोजनानि

वि.प्र. 1	प्रस्थानत्रयमधिकृत्य विजानाति।
वि.प्र. 2	श्रीशङ्करभाष्यशैलीं जानाति।
वि.प्र. 3	ब्रह्मसूत्रभाष्यस्य रीतिशास्त्रमवगच्छति।
वि.प्र. 4	अध्यासभाष्यस्य प्राधान्यं विजानाति।
वि.प्र. 5	पूर्वोत्तरमीमांसयोः दार्शनिकमतभेदान् अवगच्छति।
वि.प्र. 6	चतुःसूत्र्याः प्राधान्यम् अवगच्छति।

### Unit 1/ प्रथमांशः

प्रस्थानशब्दस्य अर्थः, प्रस्थानत्रयपरिचयः, प्रस्थानत्रये ब्रह्मसूत्रस्य प्राधान्यम्, ब्रह्मसूत्रभाष्याणां सामान्यपरिचयः, ब्रह्मसूत्रभाष्यस्य रीतिशास्त्रपरिचयः, उपोद्घातलक्षणं तस्य प्राधान्यञ्च, उपोद्घाते पूर्वपक्ष-सिद्धान्तपक्षयोः सूचना, अध्यासविचारः, पञ्चख्यातिवादाः, वेदान्तशास्त्रारम्भकत्वसमर्थनम्।

### Unit 2/ द्वितीयांशः

अथातो ब्रह्मजिज्ञासा इति सूत्रे अथशब्दस्य कर्मानन्तर्यार्थनिषेधः, धर्म-ब्रह्मज्ञानयोः भेदः, साधनचतुष्टयसम्पत्त्यानन्तर्य-समर्थनम्, ब्रह्मणः इति कर्मणि षष्ठीसमर्थनम्, ब्रह्मणः अस्तित्वसमर्थनम्, ब्रह्मणो जिज्ञास्यत्वम्।

### Unit 3/ तृतीयांशः

जन्माद्यस्य यतः इति सूत्रे ब्रह्मलक्षणम्, स्वरूप-तटस्थलक्षणयोः भेदः, यास्केनोक्तषट्भावविकाराः, ब्रह्मज्ञानस्य अनुभाववसानत्वम्, शास्त्रयोनित्वात् इति सूत्रे ब्रह्मणः शास्त्रप्रमाणकत्वम्, शास्त्रकारणत्वं च।

### Unit 4/ चतुर्थांशः

तनु समन्वयात् इति सूत्रे मीमांसामतखण्डनम्, सर्वेषां वेदान्तवाक्यानां ब्रह्मणि समन्वयप्रतिपादनम्।

**Texts for essential Reading /अध्ययनग्रन्थः - ब्रह्मसूत्रशाङ्करभाष्यम्।**

**References / सहायकग्रन्थाः**

ब्रह्मसूत्रशाङ्करभाष्यम्, मोतिलाल बनारसीदास्, दिल्ली-1990.

स्वामि शिवानन्दः, ब्रह्मसूत्रम् (आङ्ग्लेयम्), मोतिलाल बनारसीदास्, दिल्ली-1977.

पण्डित.पि.गोपालन् नायर्, ब्रह्मसूत्रभाष्यम् (मलयालम्), दि ईतोस्, त्रिश्शूर-1994.

प्रो.जि.बालकृष्णन् नायर्, ब्रह्मसूत्रभाष्यम्, केरलभाषा इन्स्टिट्यूट, तिरुवनन्तपुरम्.

मृडानन्दस्वामी ब्रह्मसूत्रभाष्यम् (मलयालम्), रामकृष्णाश्रमम्, पुरनाट्टुकरा त्रिश्शूर

डॉ. ए.जि.कृष्णवारियर्, ब्रह्मसूत्रभाष्यम्, भाषानुवादः, केरलसर्वकलाशाला, तिरुवनन्तपुरम्-2009.

V. Vasanthakumari, Sri Sankara's Bhashyagranthas- A Synthesis of Science and Spirituality,

Sukrtindra Oriental Research Institute, Kochi-2013.

V. Vasanthakumari, Sri Sankara on Varnavyavastha and Vedic Ritualism: New Perspectives, Arshavidya Prathishtanam, Thiruvnanthapuram-2019.

## CHANDOGYOPANISHAD CHAPTER - VI - WITH SANKARABHASHYA

SEMESTER : VI  
 COURSE CODE : VI B UVES 1003  
 COURSE TITLE : (CHANDOGYOPANISHAD CHAPTER - VI - WITH SANKARABHASHYA)

(छान्दोग्योपनिषद् शाङ्करभाष्यम् षष्ठोऽध्यायः)

वि.प्र.	विषयप्रयोजनानि
वि.प्र. 1	उपनिषदां उद्भवविकासादीन् सामान्येन जानाति ।
वि.प्र. 2	अद्वैतसिद्धान्तसमर्थने भाष्याणां प्राधान्यम् अवगच्छति ।
वि.प्र.3	उपनिषद् प्रतिपाद्यविषयान् विश्लेषयति ।
वि.प्र.4	षड्विधतात्पर्यलिङ्गानाम् आत्मैकत्वप्रतिपादने समन्वयम् अवगच्छति ।

प्रथमांशः

उपनिषदां सामान्यपरिचयः- कालः, संख्या, मुख्याचार्याः, शिष्याः, तत्त्वानि।

द्वितीयांशः

आरुणेः उपदेशः, एकविज्ञानेन सर्वविज्ञानम्, तत्र दृष्टान्ता, जगतः सद्कारणत्वनिरूपणम् ।

तृतीयांशः - असत्पक्षनिराकरणम्, सृष्टिक्रमः, त्रिवृत्करणनिरूपणम् ।

चतुर्थांशः - षोडशकलः पुरुषः, तत्त्वमसि- नवकृत्वाभ्यासः तत्र दृष्टान्ताः।

ग्रन्थाः - छान्दोग्योपनिषद् शाङ्करभाष्यम् षष्ठोऽध्यायः।

**References / सहायकग्रन्थाः**

Nitya Chaitanya Yati, Tattvamasi - Tattvavum Anushthanavum, Narayana Gurukulam, Varkala.

Azhikode, Sukumar, Tattvamasi, DC Books, Kottayam, 2003.

V. Panoli, Upanishads in Sankara's own Words, Mathrubhumi, Kozhikode.

वि.प्र.	विषयप्रयोजनानि	प्र.प्र. प्र.वि.प्र.	धार	अ.स्व.	वर्गः / कालांशः	मूल्याङ्कनम्
वि.प्र. 1	उपनिषदां उद्भवविकासादीन् सामान्येन जानाति ।	प्र.प्र.1 प्र.वि.प्र.3	जा	परि		
वि.प्र. 2	अद्वैतसिद्धान्तसमर्थने भाष्याणां प्राधान्यम् अवगच्छति ।	प्र.प्र. 5 प्र.वि.प्र.9	जा	परि		
वि.प्र.3	उपनिषत्प्रतिपाद्यविषयाणां विश्लेष विजानाति ।	प्र.प्र. 5 प्र.वि.प्र.9	अप	आनु		
वि.प्र. 4	षड्विधतात्पर्यलिङ्गानाम् आत्मैकत्वप्रतिपादने समन्वयम् अवगच्छति ।	प्र.प्र.6 प्र.वि.प्र. 10	अप	आनु		

**KENOPANISHAD SANKARABHASHYA (PADABHASHYA) AND  
MANDUKYOPANISHAD SANKARA BHASHYA**

**SEMESTER** : VI  
**COURSE CODE** : VI B UVES 1004  
**COURSE TITLE** :

**KENOPANISHAD SANKARABHASHYA (PADABHASHYA) &  
MANDUKYOPANISHAD SANKARA BHASHYA**

उपनिषद्भाष्यम् - II (केनोपनिषद् शाङ्करभाष्यम् (पदभाष्यम्) माण्डूक्योपनिषद् शाङ्करभाष्यम्

वि.प्र.	विषयप्रयोजनानि
वि.प्र. 1	वैदिकसाहित्यस्य विकासक्रमं विजानाति ।
वि.प्र. 2	केनोपनिषत्प्रतिपाद्यविषयान् अवगच्छति ।
वि.प्र.3	परमात्मनः ओंकाराभिधेयत्वम् विजानाति ।
वि.प्र.4	आत्मनः चतुष्पात्वं जीवात्मनः अवस्थाचतुष्टयं च विश्लेषयति।

प्रथमांशः - केनोपनिषद् प्रथमखण्डः, द्वितीयखण्डः ।

प्रथमखण्डः - सम्बन्धभाष्यम्, प्रेरकप्रश्नः, आत्मनः सर्वनियन्तृत्वम्, आत्मनः अज्ञेयत्वम् अनिर्वचनीयत्वम् च, ब्रह्मणः वागाद्यतीतत्वम् अनुपास्यत्वम् च ।

द्वितीयखण्डः - ब्रह्मज्ञानस्य अनिर्वचनीयत्वम्, अनुभूतिः, यस्यामतं मतम् इति श्रुतितात्पर्यविचारः ।

द्वितीयांशः - केनोपनिषद् तृतीयखण्डः, केनोपनिषद् चतुर्थखण्डः।

तृतीयखण्डः - यक्षोपाख्यानम्

चतुर्थखण्डः - उमोपदेशः

तृतीयांशः - माण्डूक्योपनिषद् ओङ्कारनिरूपणम्, आत्मनः पादाः, पादानां मात्राणां च मिथः तादात्म्यनिरूपणम्।

चतुर्थांशः - अयमात्मा ब्रह्म इति महावाक्यनिरूपणम्, तुरीयस्वरूपनिरूपणम् ।

ग्रन्थाः - केनोपनिषद् पदभाष्यम्। माण्डूक्योपनिषद् शाङ्करभाष्यम् ।

**References / सहायकग्रन्थाः**

Azhikode, Sukumar, Tattvamasi, DC Books, Kottayam, 2003.

V. Panoli, Upanishads in Sankara's own Words, Mathrubhumi, Kozhikode.

Vidhusekhara Bhattacharya, Agamashastra, MLBD, Delhi.

Radhakrishnan, Dr. S, The Principal Upanishads, MLBD, Delhi.

Isadi Dasopanishadah (Ed.) Govind Shastri, MLBD, Delhi.

वि.प्र.	विषयप्रयोजनानि	प्र.प्र. प्र.वि.प्र.	धार	अ.स्व.	वर्गः / कालांशः	मूल्याङ्कनम्
वि.प्र. 1	वैदिकसाहित्यस्य विकासक्रमं विजानाति ।	प्र.प्र.1 प्र.वि.प्र.3	आ	परि		
वि.प्र. 2	केनोपनिषत्प्रतिपाद्यविषयान् अवगच्छति ।	प्र.प्र.5 प्र.वि.प्र.9	आ	परि		
वि.प्र.3	परमात्मनः ओंकाराभिधेयत्वम् विजानाति ।	प्र.प्र.5 प्र.वि.प्र.9	अप	आनु		
वि.प्र. 4	आत्मनः चतुष्पात्वं जीवात्मनः अवस्थाचतुष्टयं च विश्लेषयति।	प्र.प्र.6 प्र.वि.प्र. 10	अप	आनु		

## PANCHADASI

SEMESTER : VI  
COURSE CODE : VI B UVES 1005  
COURSE TITLE : PANCHADASI

Course Outcome / विषयप्रयोजनानि

वि.प्र. 1	प्रकरणग्रन्थस्वरूपं प्रयोजनञ्च विजानाति ।
वि.प्र. 2	विद्यारण्यमुनेः दार्शनिकं योगदानं परिचयति ।
वि.प्र. 3	संविद्स्वरूपं अवस्था - शरीरयोः स्वरूपं भेदाश्च विजानाति ।
वि.प्र. 4	पञ्चकोशस्वरूपं , श्रवणादि साधनानि च विजानाति ।
वि.प्र. 5	चित्रपटदृष्टान्तद्वारा अध्यारोपप्रकारं विजानाति।
वि.प्र. 6	नाटकदीपदृष्टान्तद्वारा आत्मनः सर्वप्रकाशकत्वं विजानाति ।

Unit 1/ प्रथमांशः

प्रकरणग्रन्थस्वरूपपरिचयः - विद्यारण्यमुनेः मुख्यकृतीनां परिचयः - तत्त्वविवेकप्रकरणम् (1 - 25 श्लोकाः)।

Unit 2/ द्वितीयांशः

तत्त्वविवेकप्रकरणम् (26 - 50 श्लोकाः) ।

Unit 3/ तृतीयांशः

तत्त्वविवेकप्रकरणम्(51 - 65 श्लोकाः ) महावाक्यविवेकप्रकरणम् ।

Unit 4/ चतुर्थांशः

चित्रदीपप्रकरणम् (1 - 16 श्लोकाः) नाटकदीपप्रकरणम्।

Texts for essential Reading / अध्ययनग्रन्थः - विद्यारण्यः - पञ्चदशी।

References / सहायकग्रन्थाः

- 1 Gnanananda Saraswati, Swami. *Panchadasi A Manual of Advaita Philosophy of Sri Vidyaranya Swamigal (Commentary in Malayalam)* Anandakuteeram, Kanyakumari, Tamilnadu 1990
- 2 Sreenivasa Rau M., Krishnaswami Aiyar. *Panchadasi of Vidyaranya*. Sri Vani Vilas Press, Srirangam.1912.
- 3 रामकृष्णटीका, निर्णयसागर, वाराणसी
- 4 Sree Panchadasi, Pt. P. Gopalan Nair



## PROJECT

SEMESTER : VI  
COURSE CODE : VI B UVES 1006  
COURSE TITLE : PROJECT

Course Outcome / विषयप्रयोजनानि

वि.प्र. 1	स्वीकृतविषयसंबद्धतथ्यानि विश्लेषयति।
वि.प्र. 2	सञ्चिततथ्यानि स्ववाक्यैः प्रकटयति।
वि.प्र. 3	स्वीकृतविषयं विमर्शनबुद्ध्या परिशीलयति।
वि.प्र. 4	उचितां पद्धतिं उपयुनक्ति।
वि.प्र. 5	प्रस्तुतविषये गभीरं ज्ञानमार्जयति।
वि.प्र. 6	सङ्घकार्यद्वारा विषये ज्ञानं संवर्धयति।

### References :

- Keshab Chandra Dash, Elements of Research Methodology in Sanskrit, Chowkhamba, Varanasi.  
M Srimannarayana Murty, Methodology of Indological Research  
Prabhunath Dwivedi, Sanskrit Shodh Pravidhi, Mahatma Gandhi Kashi Vidyapitha, Varanasi  
Katre, S M (1954): *Introduction to Indian Textual Criticism*. Deccan College Hand Book Series  
Poona: Deccan College  
Sathyanarayana Acharya, *Sanskṛta śodha pravidiḥ*, Odisha.. (2005).  
Nicholas Walliman, Research Methods the Basics, Routledge  
Bryan Greetham, How to Write Your Undergraduate Dissertation, Macmillan International

## BHAKTIPRASTHANA AND ADVAITA VEDANTA

SEMESTER : VI  
COURSE CODE : VI G UVES 1007 (Choice Based)  
COURSE TITLE : BHAKTI PRASTHANA AND ADVAITA VEDANTA

वि. प्र	विषयप्रयोजनानि
वि. प्र 1	भारतीय भक्तिप्रस्थानं विजानाति
वि. प्र 2	अद्वैतवेदान्तं विजानाति ।
वि. प्र 3	अद्वैतवेदान्ते भक्तिप्रस्थानस्य स्वाधीनताम् अवगच्छति
वि. प्र.4	संस्कृतकाव्यानि कवीश्च विजानाति
वि. प्र.5	मलयालकृतिषु भक्तिप्रस्थानस्य तथा अद्वैतवेदान्तस्य च प्रभावमवगच्छति

### Module I

Bhaktiprasthana- History- Important leader

Philosophical- religious and Social Aspects- Regional variations; Alvars and Nayanars.

Vaishnava -Saiva Bhakti Schools - Ramanuja, Ramananda; Siddhanta Saivism and Vira Saivism;

### Module II

Bhakti in Advaita Vedanta - Stotra works of Sankara and Sri Narayana Guru

### Module III

Bhaktiprasthana- Thinkers (who belonged to Sanskrit stream of writing)

Narayana Bhattathiri- Raghavananda, Thapovana Swami, Swami Agamananda

### Module IV

Malayalam Literature-Ezhuthachan- Poonthanam, Niranam Kavkal, Cherusseri

### Suggested Readings:

G Balakrishnan Nair, Randu Malayala Mamarakal

Madhusudana Sarasvati, Bhaktirasayana

## PURVA MIMAMSA

SEMESTER	:	VI
COURSE CODE	:	VI G UVES 1008
COURSE TYPE	:	CHOICE BASED COURSE
COURSE TITLE	:	PURVA MIMAMSA

Course Outcome /विषयप्रयोजनानि

वि.प्र. 1	पूर्वमीमांसकानां दर्शनविषये संक्षेपेण परिचयः लभ्यते।
वि.प्र. 2	मीमांसकानां ग्रन्थविषये तथा आचार्याणां विषये च परिचयः लभ्यते।
वि.प्र. 3	मीमांसकानां प्रमाणानि, पदार्थाः च जायन्ते।
वि.प्र. 4	अभिहितान्वयवादे, अन्विताभिधानवादे परिचयः लभ्यते।
वि.प्र. 5	वेदलक्षणविचारमधिकृत्य ज्ञानं लभते।
वि.प्र. 6	मीमांसकानां मते कः मोक्षः इति ज्ञानं भविष्यति।

### Unit 1/प्रथमांशः

वेदानां कर्म-ज्ञानकाण्डयोर्विचारः, मीमांसाशास्त्रस्य स्वरूपः, मीमांसादर्शनस्य आचार्याणां, ग्रन्थानां च परिचयः, भाट्ट-प्रभाकर-मुरारिमिश्रसम्प्रदायानां परिचयः.

### Unit 2/द्वितीयांशः

अथातो धर्मजिज्ञासा इति सूत्रे अथ शब्दस्य अर्थविचारः, धर्मपदस्य अर्थविचारः, मीमांसकानां प्रमाणविचारः, भावनाविचारः, ख्यातिवादानां सामान्यपरिचयः, अख्यातिवादस्य विशेषपरिचयः

### Unit 3/तृतीयांशः

अभिहितान्वयवादः, अन्विताभिधानवादः, मीमांसकानां पदार्थविचारः, विधेः चातुर्विध्यम्, श्रुत्यादि षट् प्रमाणानि, मन्त्रविचारः, नियम-अपूर्व-परिसंख्याविधिविचारः

### Unit 4/चतुर्थांशः

नामधेयविचारः, निषेधविचारः, अर्थवादविचारः, मीमांसकानां मोक्षविचारः

### Texts for essential Reading /अध्ययनग्रन्थः -

मीमांसासूत्रम्, जैमिनिः

मीमांसान्यायप्रकाशः, आपदेवः

मीमांसापरिभाषा, कृष्णयज्वः

### References / सहायकग्रन्थाः

Prof. R. Vasudevan Potti, Sastravadavali, Sukritindra Oriental Research Institute, Kochi, 2008.

Dr. T. Aryadevi, Arthasangraha (Malayalam), Nalanda Books, Kalady, 2014.

Pasupathinath Sastri, Introduction to the Purva Mimamsa, Chaukhambha Orientalia, Delhi- 1980

G.V. Devasthali, Mimamsa: The Ancient Indian Science of Sentence Interpretation, Sri Satguru Publication, 2011.

## MODERN SCHOOLS OF VEDANTA

SEMESTER	:	VI
COURSE CODE	:	VI G UVES 1009
COURSE TYPE	:	CHOICE BASED COURSE
COURSE TITLE	:	MODERN SCHOOLS OF VEDANTA

Course Outcome / വിഷയപ്രയोजनानि

Co. 1	Understand the Major Divisions of Indian Philosophy_Astika Philosophy And Nastika Philosophy.
Co. 2	Evaluate the Socio-Cultural Background of the 19 <sup>th</sup> Century.
Co. 3	Analyse the Philosophical Aspects of Traditional Vedanta.
Co. 4	Understand the Transition of Advaita Vedanta from philosophic to Practical application.
Co. 5	Understanding the modern interpretations of AdvaitaVedanta philosophy emerged from Kerala.
Co. 6	Develop an insight into the modern Schools of Vedanta and teachings in the current Scenario.

### Unit 1 - Advaita Vedanta History and Metaphysics.

Evolution of Modern Vedanta- pre-Colonial, Colonial and Post Colonial.

### Unit 2 - Philosophy of Reformers- Practical Vedanta

Rajaram Mohan Roy, Balagangadara Tilak, Rabindra Natha Tagore, Aurobindo, Mahatma Gandhi, Vinoba bhava, Ramateertha, Ayya Vaikunda Swamikal, Chattampi Swamikal, Swami Vivekananda, Sri Narayana Guru, Vagbhatananda.

### Unit 3- Traditional Vedanta in Nineteenth and Twentieth Century

V.S Abhyankar, Ramaranyakavi, N S Ananthakrishna Sastri, Thapovana Swami

### Unit 4 - Contemporary Vedanta

Dr.S Radhakrishnan, K.C Bhattacharya, Dayakrishna, J.N Mohanty, T.M.P Mahadevan.

### Texts for essential Reading /

A Critical Survey of Indian Philosophy, Chandrarhar Sarma.

Indian Philosophy, Dr.S Radhakrishnan.

Life and Thought of Sri Sankaracharya, G.C. Pande.

Adi Sankara's Vision of Reality, V Panoli.

Advaita Vedanta Dialects and Indian Philosophy, Maheswaran Nair K.

Adi Sankara's Vision of Reality, V .Panoli

Bhamati and Vivarana Schools of Advaita Vedanta: A Critical Approach, Motilal Banarsidass, Delhi, 2002.

Swami Vivekananda Indian Reconstruction, Malabar Institute of Research And Development, Vadakara, 2009.

Vedantadarsanathinu Keralathinte Sambhavana, Dr. V. Sisupala Panicker Kerala Bhasha Institute,

Thiruvananthapuram, 2020.

### References / സഹായകഗ്രന്ഥ:

History of Indian Philosophy, Erich Frauwalner, Motilal Banarsidass, Delhi 1984.

New Perspectives in Indian Philosophy, Dayakrishna, Rewat Publications, NewDelhi, 1999.

Eternal Value for a Changing Society, Vol -IV, Calcutta, 1971.

The Philosophy of Sri Narayana Guru, P. K. Sasidharan Nair, Madurai Kamaraj University 1998.



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