A DIALOGUE ON INDIAN THEORIES OF LANGUAGE

(National Seminar Proceedings)

Co-Ordinator & Chief Editor

Dr. A. Girija

Scientific and in depth study of the problems of generative Grammar that is in agreement with Paniniyan Grammar and Linguistics while creating the new words to suit the needs of the timers is the most relevant topic today. The department of Vyakarana, took the responsibility in conducting 3 day National Seminar with the cooperation of all the Faculties and Departments interested in the topic. This volume presents twenty contributions to this field of study which were presented at the national seminar, Department of Vyakarana, Sree Sankaracharya University of Sanskrit, Kalady, conducted from 3rd to 5th March 2015. The papers cover a wide range of subjects, both chronologically and thematically. Most of the students concern aspects of Paniniyan Grammar, with respect to Panini's Grammar proper and including Patanjali's Mahabhasyaand Bhartrhari's Vakyapadiya.

Department of Sanskrit Vyakarana
Sree Sankaracharya University of Sanskrit
Kalady - 683574, Kerala

A DIALOGUE ON INDIAN THEORIES OF LANGUAGE

(National Seminar Proceedings)

Co-ordinator & Chief Editor

Dr. A. Girija

Editors

Dr. G. Gangadharan Nair

Dr. M. V. Natesan

Anandaraj G.

Abdul Rasheed K.

Department of Sanskrit Grammar

Sree Sankaracharya University of Sanskrit

(Accredited by NAAC with 'A' Grade)

Kalady -683574, Kerala

2015

शब्दः।

Dr. K. G. Kumari
Associate Prof & HOD
Detp. Of Nyaya, S.S.U.S. Kalady

न्यायशास्त्रस्य प्रतिपाद्यविषयो भवति षोडशपदार्थानां तत्त्वज्ञानान्निः श्रेयसाधिगमः इति। निः श्रेयसो नाम मोक्षः। प्रमाणादीनां तत्त्वज्ञानमन्तरा मोक्षो न शक्योऽधिगमः। प्रमाणादीनाञ्च तत्त्वज्ञानं शास्त्रप्रवृत्तिमन्तरा न संभवति। एवञ्च त्रिविधा चास्य शास्त्रप्रवृत्तिः- उद्देशः लक्षणं परीक्षेति। नाममात्रपदार्थसङ्कीर्तनमुद्देशः। यथा प्रथमसूत्रे गौतमेन निर्दिष्टः। उद्दिष्टस्य तत्त्वस्य अव्यवच्छेदकोऽसाधारणो धर्मो लक्षणम्। यथा गोत्वादिकम्। लक्षितस्य लक्षणं च तत्र घटते न वेति प्रमाणैरर्थपरीक्षणं परीक्षा। एवञ्च न्यायशास्त्रस्य प्रयोजनन्तु वेदार्थविरोधितर्कनिरसनीयपद्धतिः वैदिकसिद्धान्तरक्षणोपयोगि प्रमाणादि प्रतिपादनमेव। तेनेदं शास्त्रं प्रमाणशास्त्रमित्यभिधीयते।

शास्त्रप्रवृत्तिद्वारा प्रमाकरणं प्रमाणमिति सम्यक् प्रमाणं लक्षितम्। प्रमा च यथार्थज्ञानम्। तत्साधकतमं करणं प्रमाणमित्युच्यते। प्रमीयते यथार्थतया ज्ञायतेऽनेनेति प्रमाणं – ज्ञानसाधनमित्यर्थः। प्रमेयादीनां ज्ञानं प्रमाणज्ञानमन्तरा न हि भवितुं शक्यम्।

तच्च प्रमाणं चतुर्विधमिति नैयायिकाः। प्रत्यक्षानुमानोपमानशब्दाः प्रमाणानि (न्या.सू. 1/1/3) तत्र प्रत्यक्षप्रमाणेन प्रत्यक्षज्ञानम् अनुमानप्रमाणेन अनुमितिः उपमानप्रमाणेन उपमितिः शब्दप्रमाणेन शाब्दबोधश्च जायते इति नैयायिकाः।

शाब्दज्ञानं वाक्यार्थज्ञानमेव शाब्दबोधपदेन व्यवहरन्ति ते। वाक्यञ्च पदानां समूहः। न केवलं समूहः। अत एव पदसमूहो वाक्यम् [illegible] बोध्यते शब्दैः पदसमूहो यः सः वाक्यमित्युच्यते इति तात्पर्यं ज्ञेयम्। शब्दशक्तिप्रकाशिकायाम् [illegible] शब्दलक्षणमित्युक्तम्।

"अनुभवहेतुः सकलो यदा [illegible]।
[illegible] सरस्वती देवी।।" इति।।

[illegible] ज्ञेयम्।

"औत्पत्तिकस्तु शब्दस्यार्थेन सम्बन्धः" इति जैमिनिना उक्तम्। [illegible]

[illegible] सम्पद्यते इति मन्तव्यम्।

[illegible]

Co-ordinator & Chief Editor
Dr. A. Girija

Editors
Dr. G. Gangadharan Nair.
Dr. M. V. Natesan.
Anandaraj G.
Abdul Rasheed K.

First impression: September 2015
Price : ₹500/-

Graphic Presentation
Suryachithra, Kalady

ISBN - 978 – 81 – 931921 – 0 – 8

Published by
Smile India Foundation (SIF),
Registered as Non Government Organisation
(Reg. No. 644/2013)
Malappuram, Kerala

Dr. M.C. Dileepkumar
Vice – Chancellor

Date: 11.09.2015

Foreword

It is a great privilege for me to introduce, this book named "A Dialogue on Indian Theories of Language" which is the collection of papers presented in the three day National Seminar conducted by the Department of Sanskrit Vyakarana. Being a University, accredited by NAAC with 'A' Grade and instituted for propagating the ideals and philosophy of Jagadguru Adi Sankara, it is really fitting to have the seminar proceedings in a book form. Renowned scholars from all over India have participated in this seminar and presented their papers. I hope this book "A Dialogue on Indian Theories of Language" will help the future generation to continue further research on this topic.

I express my sincere gratitude to all who contributed for publishing this book. I wish all success to the department in their future endeavours.

Dr. M.C. Dileepkumar
S.S.U.S. Kalady